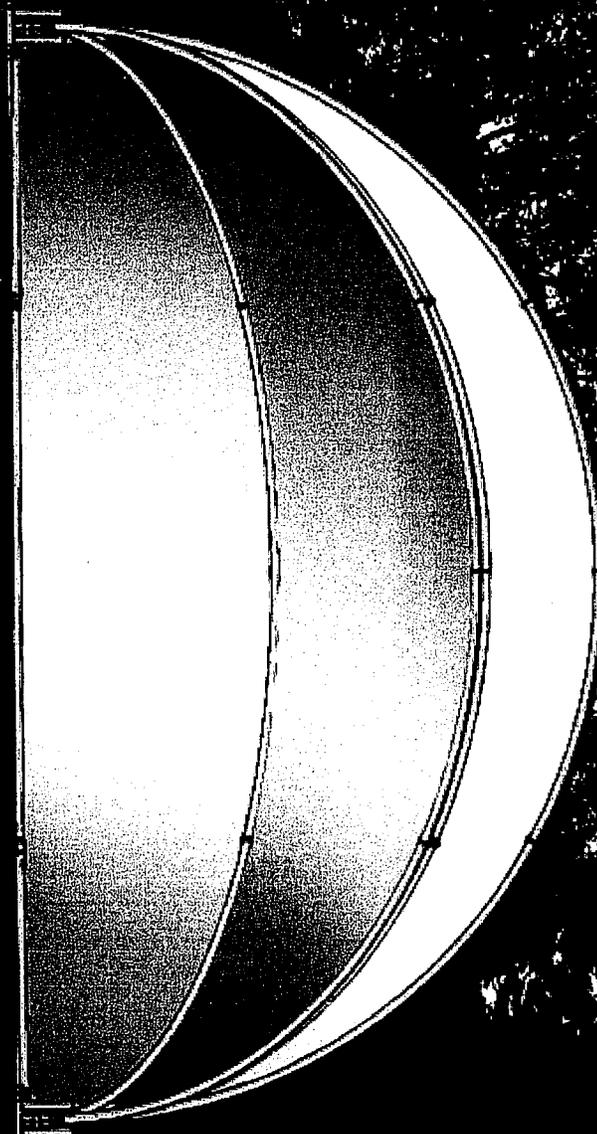


(Exhibit A.)





DEPARTMENT OF THE ARMY
US ARMY CORPS OF ENGINEERS
NEW ENGLAND DISTRICT
696 VIRGINIA ROAD
CONCORD MA 01742-2751

August 24, 2016

Town of Foster Rhode Island
Ms. Jane Christopher, Town Clerk
Mr. John L. Lewis, President Foster Town Council
181 Howard Hill Road
Foster, RI 02825

Dear Ms. Christopher and Mr. Lewis:

As you are aware, the U.S. Army Corps of Engineers is continuing its Environmental Assessment and Response activities under the Defense Environmental Restoration Program – Formerly Used Defense Sites (DERP-FUDS) at Former Nike Battery PR – 79. You have cooperated fully in this effort and have granted your permission to allow access to your Town of Foster property for many years.

We are requesting that you continue our same access privileges for another five year term. Please find enclosed three copies of an extension agreement called Supplemental Agreement No. 2 to Right-of-Entry No. 923. We ask that you sign all three copies and return them to us as soon as possible. You will find a pre-addressed FedEx envelope for your convenience. There are a number of drop-off box locations in your area. You also have the option of scheduling a pick up from your office by calling 1-800-463-3339.

Once your three signed documents arrive at this office, we will co-sign and return a fully executed copy for your records. If you wish to discuss this matter, please contact Margaret Lorenzo of my staff by telephone at 978-318-8584 or by e-mail to margaret.m.lorenzo@usace.army.mil.

Sincerely,

A handwritten signature in black ink, appearing to read "Anne L. Kosel", is positioned above the typed name.

Anne L. Kosel
Chief, Real Estate Division

**DEPARTMENT OF THE ARMY
RIGHT-OF-ENTRY
FOR ENVIRONMENTAL ASSESSMENT AND RESPONSE**

**Project: Former Nike Battery PR-79
Foster, Rhode Island**

**Supplemental Agreement No. 2
DERP ROE No. 923**

WHEREAS, on 9 February 2006, The Town of Foster, RI, by its Town Council President (hereinafter "OWNER") granted to the United States of America (hereinafter "GOVERNMENT") a right of entry to enter property in Foster, Rhode Island, to perform remedial activities under the Defense Environmental Restoration Program- Formerly Used Defense Sites (DERP-FUDS) for a period of sixty months from 9 February 2006; and

WHEREAS, the term of Right of Entry No. 923 was extended by Supplemental Agreement No. 1 by an additional sixty months to 8 February 2016; and

WHEREAS, the Government desires to extend the term for an additional sixty months by this Supplemental Agreement No. 2;

NOW, THEREFORE, the terms and conditions of Right of Entry No. 923 are hereby amended in the following respect and in this respect only, effective 8 February, 2016:

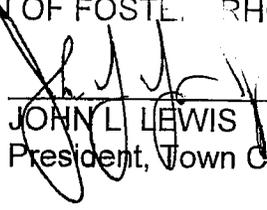
1. The language of condition 1 of said right of entry describing the term is hereby amended by providing for a period not to exceed one hundred eighty (180) months. This Supplemental Agreement No. 2 extends the right of entry for a period not to exceed 8 February 2021.

2. All other terms and conditions of the aforesaid Right of Entry, except as amended by Supplemental Agreement No. 1 and this Supplemental Agreement No.2, are hereby ratified and shall remain in full force and effect.

Signatures on next page

WITNESS OUR HANDS AND SEALS this 8th day of ~~August~~^{September}, 2016.

TOWN OF FOSTER, RHODE ISLAND



JOHN L. LEWIS
President, Town Council

UNITED STATES OF AMERICA

By: _____
ANNE L. KOSEL
District Chief of Real Estate
Real Estate Contracting Officer

CERTIFICATE OF AUTHORITY

I, Jane Christopher certify that I am Town Clerk of Foster, Rhode Island and that John L. Lewis, President of Town Council of Town of Foster Rhode Island who signed the foregoing instrument on behalf of the grantee, was then the Town Council President of Foster, Rhode Island. I further certify that the said John L. Lewis. President of Town Council as acting within the scope of powers delegated to him/her in executing said instrument.

Date:

9/8/2016


Jane Christopher, Town Clerk

TOWN OF FOSTER RED RIBBON WEEK PROCLAMATION

WHEREAS, Red Ribbon Week is a campaign to show support for ridding communities of illicit drug use and those that traffic and profit from illicit drugs; and

WHEREAS, Red Ribbon Week will take place October 23rd through October 31st; and

WHEREAS, the Natchaug River Young Marines located in Dayville, CT along with the Young Marines from many surrounding towns, will actively participate in this nationally recognized illicit drug awareness event; and

WHEREAS, the Natchaug River Young Marines proudly stand in support of and are committed to the fight against illegal drugs and those that promote their use; and

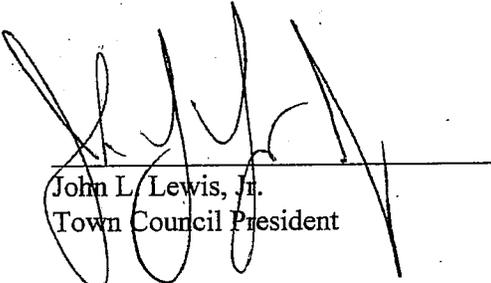
WHEREAS, the Young Marine Program promotes good citizenship and a healthy lifestyle is through education and awareness and the best way to educate is to lead by example; and

NOW, THEREFORE, BE IT PROCLAIMED by the Town Council for the Town of Foster that the Natchaug River Young Marines should be recognized as an outstanding opportunity for our local youth and for their continuing efforts to educate and promote a healthy drug-free lifestyle; and

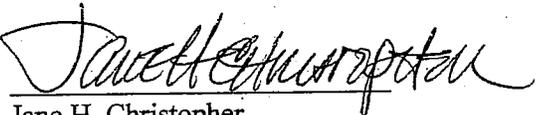
BE IT FURTHER PROCLAIMED that the Young Marine program should receive the support of the Foster Town Council and the residents of our Town for their positive impact on our youth and our community by wearing a red ribbon during Red Ribbon Week.

Dated this 8th day of September, 2016

Attest:


John L. Lewis, Jr.
Town Council President




Jane H. Christopher
Town Clerk